

Odisha Forest Development Corporation Limited



(Formerly Orissa Forest Development Corporation Limited)

(A Government of Odisha Undertaking)

CIN-U02005OR1962SGC000446

Regd. Off: Plot No. A/84 Kharavel Nagar, Unit-III, Bhubaneswar, Odisha, PIN-751001

Telephone:-0674-2534086, 2534269 Fax: 0674-2535934

[website: www.odishafdc.com E-mail ID: general@odishafdc.com]

NOTIFICATION NO. 6857 DT: 4-4-18

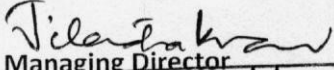
This is for information of all concerned that, the Phal Kendu Leaves lots of 2017 and arrear crops along with resale lots if any will be put to e-tender sale during 20.04.2018 to 21.04.2018 as per following programme.

1.Type of materials to be put to sale	Phal kenduleaf
2.Date and time of availability of lot list, terms and conditions and documents in the e-tender portal of OFDC	From 15.04.2018
3.Commencement of sale in the e-tender portal of OFDC	From 10.00 hours of 20.04.2018
4.Last date and time for receipt of bids/offers in the portal (www.odishafdc.com)	Up to 17.00 hours of dt. 21.04.2018
5.offline receipt of documents	Up to 17.00 hours of 23.04.2018

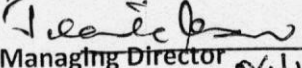
Interested purchasers are requested to have necessary registration/renewal with OFDC for the year 2018-19 in order to participate in the e-tender sale. Further details can also be obtained in the above address.

For Odisha Forest Development Corporation Ltd

Memo No: 6858 / dt: 4-4-18


Managing Director 04/4/18

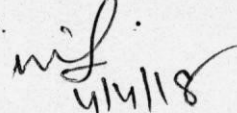
Copy forwarded to the Additional Chief Secretary to Govt. Forest & Environment Dept/ Principal Chief Conservator of Forests, Odisha Bhubaneswar/ Principal Chief Conservator of Forest (KL), Odisha, Bhubaneswar for favour of information and necessary action.


Managing Director 04/4/18

Memo No. 6859 / dt: 4-4-18

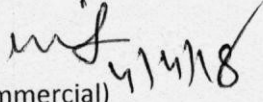
Copy forwarded to:-

- 1) All Chief Conservator of Forests (KL) Circle/All Divisional Forest Officers(KL) for information.
- 2) All General Managers(Zones), OFDC Ltd
- 3) All Divisional Managers(C-KL), OFDC Ltd for information and wide publicity.


Manager(Commercial)

Memo No: 6860 / dt: 4-4-18

Copy to all registered/renewed purchasers for 2017-18 for information.


Manager(Commercial)